

20	D: Okay. Somebody's knocking at my door, hold on one second. Don't go nowhere.
21	L: (laughs) We won't. (inaudible)
22	Q: Yes ma'am.
23	D: I'm sorry ladies, thank you for your patience.
24	L: You're welcome.
25	D: And Quenaysha. Did I say it correctly this time?
26	L: Yes (laughter).
27	D: Can you tell me a little bit about yourself?
28	Q: My name is Quenaysha Tucker. I'm Maurice's little sister and DeMarco's little sister, this is
29	my mom. I am thirteen years old, and I love my family and siblings.
30	D: What nationality, what race are you?
31	Q: African American.
32	D: And what gender are you?
33	Q: Female.
34	L: (inaudible)
35	D: Okay, you looked at your mom you know?
36	Q: (inaudible)
37	L: (laughs)
38	D: What neighborhood do you live in?

- 39 Q: Sherman Park?
- 40 L: Yeah.
- 41 Q: Sherman Park.
- 42 D: And how long have you lived there?
- 43 Q: Two years.
- D: And either of you can dive in and answer this question, and if you like you can each answer it,
- can you tell me what happened to your brother or to your son?
- 46 L: Maurice was murdered under the bridge on August 14th 2019 at [Walker's Point
- 47 neighborhood], behind MATC. We don't have the full story of what exactly happened because
- 48 we are still in the process of going through court, so there was never, the guy never testified so
- we don't have any statements or anything like that, but Maurice was a car salesman so word of
- 50 mouth was told that this guy could possibly had owed Maurice some money or something like
- 51 that for a vehicle that he had of his that he was on a payment plan with Maurice for. And
- 52 Maurice may have thought that he was meeting him for whatever reason underneath the bridge
- for them to do an exchange, I'm guessing for that, and the guy got in the car with Maurice and
- shot him in the head one time and then fleed. When Maurice was discovered, they found drugs
- on him and the media put it out as if it was a drug deal gone bad, so with the stories that was
- 56 given to me and the child that I know that I raised, it's kind of conflicting as to what really
- 57 happened on that day. My child has never been known to have any involvement with drugs. I
- asked people all throughout the community, but it just seems like there may have been something
- as a set up or something like that and for him to take Maurice's life.

- D: When you say that they found the drugs on him and like you said you haven't known for him
- to ever use drugs, Quenaysha, what was your understanding of what had happened and what did
- 62 you think when you heard that supposedly there were drugs on him?
- Q: Well, I've never seen my brother do anything like that, and I know he's not the type of person
- because I have actually like, been with him when he's worked on cars because I'm always with
- 65 him, and I don't think that my brother would ever sell drugs or ever put anybody in harm's way
- 66 like that.
- 67 D: What do you, was the young man eventually caught?
- 68 L: Yes, Maurice was murdered on the 14th, he was caught on the 18th.
- 69 D: And you said that, I think you said that the trial isn't happening yet or, has he, so he hasn't
- been sentenced or anything at this point?
- L: No, we just had court on yesterday and they did the scheduling yesterday for a speedy trial to
- be in place in the beginning of this year, so everything will be moving forward at the end of
- January and February. Yesterday we just basically talked about how he was initially stopped and
- 74 the evidence that was found, the reason how they ended up connecting this young man to my son
- 75 was one because of the vehicle that Maurice had sold to him, which was a green Yukon truck
- and all of this you can find in the reports. So, one, it connected him to the Yukon truck that he
- drove down there to murder my son in and the video cameras on the MATC building caught
- everything on camera and then I think they said about twenty blocks back to his house and a
- camera on I believe his house or something, like a doorbell camera or something like that there
- was supposed to be on his house taken a picture of him as he came in and changed his clothes or
- 81 something. And that information I just got out of courts when we attended court, but there was

- still never no statements or initial statements or anything like that. There have not been anything
- found as far as a murder weapon. But the DNA with my son's blood splattered on the hoodie and
- the young man's DNA is on the hoodie as well so that alone with the videos is what we have so
- 85 far.
- D: Quenaysha, did you also go to court with your mom yesterday or no?
- 87 Q: No, I was in school.
- D: Okay, and did the young man plead innocent or did he plead guilty, or did he just no contest
- 89 or what?
- 90 L: Just sitting there, Miss Debra, he's just sitting there. He has not given any statement; they
- 91 really have not even offered him a plea. A few months ago, they called me and asked me, "What
- 92 were my thoughts on the plea?", but I know that it was not offered to him yet. So, we've just
- 93 been kind of sitting here this last year.
- 94 D: Is he mentally handicap do you know or?
- 95 L: No, he is not. He is a bright, intelligent young man.
- 96 D: How would you say this experience of your son being shot and murdered has affected you?
- 97 L: It has affected me and changed my life in so many ways. First, I just want to start with it made
- me face my biggest fear, because prior to my son passing I tried to run away from the city of
- 99 Milwaukee because I was always afraid of these very things like that my son being a good kid
- and ended up losing his life to the streets, to the city of Milwaukee, and I'm not going to say the
- 101 city of Milwaukee or the people in the streets of the city of Milwaukee because they don't like to
- see young men like him getting money and things like that in the honest way or moving in away

and not being caught up in the streets so that was always my biggest fear and I tried to move away to Dallas, Texas. My son had driven me to Dallas, Texas to start us a new life, and we came back home to pack up and he was murdered three weeks later. So, we just been here ever since. So, it changed me in a way to learn that I cannot run from things. If I want to see change, I have to be part of the change, so I've just been on this journey, you know, to try to figure out different ways that I can be part of the change. I know that we can't stop the violence. I know that we can't stop these shooting and killings because ignorance is going to happen, but there is ways and different things that we can do to figure out to put a dent in it to resolve some of these issues.

- D: Quenaysha, same question, how has this affected your life?
- Q: Well, I was very sad when, oh, I was sad—(pause)
- 114 L: (inaudible)

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- D: Quenaysha, at any point of this is too much for you, you do not have to go on. I appreciate your bravery, but you do not have to go on.
- 117 Q: I was very sad when I had lost my best friend, he was my best friend, he was my number one
 118 supporter, and I've been very sad, but I've always tried to be like happy and there for my mom
 119 because I'm very strong and I know that my mother needs me and also like, I've lost one of my
 120 best friends already, and it just hurts me again to lose my blood best friend, my brother, my hero,
 121 my everything because I'm so like, I love my family, and I'm all about my family. I've been
 122 looking into a lot of things spiritually; my mom has been teaching me a lot about butterflies and
 123 that he's our guardian angel and yeah.
- D: How do you think the situation could have been avoided?

L: Miss Debra, I don't think that this situation could have been avoided. And the reason that I say that is because I've heard stories about how things occur prior to my son passing, and I looked at it as one of those things to where it was kind of like a spiritual fight between God and the enemy. And that the enemy was working but God was trying to work out something too and he kind of put things on pause and shifted things around to kind of put my son in the right place at the right time which I believe was under that camera, but the reason I say that is because my son had a gun held to his head three times prior to the day that he was shot in the head, so three days in a row, he had a gun held to his head. Supposedly from somebody else, and I was also told that the young man who actually murdered him tried to pull the gun out to him prior, I think like two days prior, held it up to his head and the gun jammed, so, I know that when my son went to meet him, that it was just time and God had positioned him to be in the right place so that we can get the answers that we needed. But that's just one of these things that had to happen because it is life. We all have to go someday and unfortunately, he just had to go in that way. D: Quenaysha, same question, how do you think it could have been avoided? Q: Like my mom said, I don't think it could have been avoided, and I know that God and Jesus, he needed my brother, cause he's our guardian angel and he always looks over us and he always will look over us. But yeah, I don't think it would have been avoided. L: Are there some things you think your brother could have did? To not be in that place at that time?

Q: Well, I don't know. I think he could have been home with us, 'cause he usually stops by and

he come lay with us, talk with us, asks us how our day is, you know? I think sometimes

(inaudible) he would have been home.

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- 147 D: You okay?
- L: This is good for you. This is good therapy for you 'cause you never get it out. I'm proud of
- 149 you.
- D: What do you, and each, both of you can answer this question, what do you think we can do to
- 151 lower gun violence?
- L: Like I said before, I think that we have to figure out what the needs of these people or in this
- city or in this world really are. What are some barriers, what are some things that they are
- lacking? Once we get to the root of the problem, then we can come up with a solution to help
- them and then it will increase their feelings or their needs of wanting to go out and rob someone,
- maybe they're just struggling financially, you know? What are some things that they're dealing
- with mentally, what was some resources that they need such as therapy, and support groups and
- things like that. I think that if we get to the root of a lot of these problems and go back into the
- homes and the schools and peep, peep into the communities. If we can touch some of these
- people and speak to them and see what the root of the problem is, we can then come up with
- better solutions and resolve this problem.
- D: What do you think, Quenaysha?
- Q: Well, I think that some people, they deal with a lot of stuff at home, and they don't know how
- to express themselves so they might like take their anger out on somebody else and you know
- sometimes they just need a friend to talk to or somebody that they can talk to because they don't
- have anybody, and they might need somebody to talk to.

- D: Your mom and you came up with giftboxes and I want to, what you both refer to them, I think

 Quenaysha you refer to them as Feel Better Boxes and your mom calls them Survivor Kits. What
- motivated you to come up with the boxes, or kits?
- Q: I wanted to give back to the families for Christmas because I'm a big kid, but I love

 Christmas. So, I thought about what if they need something to make them feel better, and I just

 came up with the idea like we could put little affirmations in there and make them feel better and

 have little memories of their children.
- D: Ms. Laporche?

will I see?

- 175 L: Yes.
- D: So why the Survivor Kits?
- L: I call it Survival Kits because it's kind of like that those first aid or survival kits that you have 177 to go to in an emergency, that's why I call it survival, and we all reach those times of need that 178 we need those things to hep to heal us and to put the pieces, the broken pieces, of us back 179 180 together. So, if they're able to pick up these Feel Better Boxes, or Survival Kits, whatever they would like to call it, memorial boxes, they will be able to find pieces, broken pieces, of their 181 selves or memories that they had already restored, and they just needed to, you know like 182 medicate themselves like do a lot of self-healing just by revisiting good memories or speaking 183 184 life back into their self with the affirmations and the scriptures and different things like that. D: You talk about the Survival Kit and the Feel Good Boxes, so I pick up a box and tell me, what 185

L: Okay, so when you pick up a box you will see, in the inside of the box its filled with things and its filled with things such as journals for you to journal when you're having a tough time or to look back on things that you've journaled to kind of see like other times you were in a dark place, but then you saw that you overcame that because you journaled it again another day or affirmations and the scriptures that you put in there to help you get though those tough times and the art therapy, so that's why we have the bullet journals. That's our number one, we wanted to teach people a different way of journaling and kind of healing with it, using art therapy, so that's our main like, I don't want to call it a band aid, but I want to say our main piece of, she said "pick me up," I want to say our most, our best surgical piece is what I'm going to say, our repair piece. The candles actually represents for you to find light through dark times and actually someone got us essential oil candles which is really good from Bath and Body Works. We didn't even expect that, it was actually one of our things that we wanted to learn how to do, because we've learned how essential oils can help you with natural healing. So, you can light something like the stress relief, or the lavender, and it will help you to relax or to go to sleep, you know, so you have the candles in there and then there's picture frames and pictures will be in the inside of them, of their loved ones. You have a butterfly, what do you call those things?

Q: Ornament.

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L: Ornament, I keep calling it a bulb, it's so big, a butterfly ornament. And the butterfly ornament will have pictures of their loved ones behind a butterfly and there will be a message attached to that that says, "When a butterfly appeared that means that an angel is near" and other little trinkets inside a smaller survival kit. What we started to give away to the community, a few years ago when I was hosting events for domestic abuse because I was a victim of domestic violence as well, and I used to give away these little survival kits with little things in there like

hand sanitizer and it came with a scripture attached to it and it said, "the hand sanitizer is for you to wash away your troubles." So, people would keep that in their purse, or you know their bag or in their car and they would look at that and say, "Oh yeah let me wash away my troubles" and then there will be scriptures and stuff like that to go along with it.

D: You mentioned the journaling, I know journaling is important, but how does journaling help?

And you mentioned bullet journaling, explain that.

L: Journaling helps me because it's a place where I am able to go and release all of my thoughts instead of kind of being trapped in them, in my head. It's like a sacred place that I can put everything down and it's just between me and God, you know? Like no one would have access to this unless I allowed them to have access to my journal, so the bullet journals, this is actually an example of my bullet, this is my actual bullet journal, someone taught me how to do this journaling and with this journal, you use magazine clippings and stickers and pictures and different things like that so, with the bullet journaling, this was my first page. I dedicated this first page to rejection, so I would like find something say, some people use bullet journals to accomplish their goals, it's a lot like vision boarding, if that makes any sense.

D: Okay.

L: So, a lot of people use it to set their goals and accomplish their goals, some people use it to keep up with their daily schedules, use it just for journaling purposes, you know there's a lot of different ways that you can use it. By having dots and not lines, there's nothing but free space for you to write in a lot of different angles, cut out pages and different stuff like that and that's how you make it fun like this. So, my first page I dedicated to rejection, and I had to put a prayer for rejection, around that prayer I put affirmations for rejection, as you can see here, and its more

affirmations and then the things that I felt like I was rejected from or made feel rejected, like domestic abuse, infant loss, being homeless, divorce, going through molestation just a lot of different things like that, being stuck spiritually, and then I had to come up with strategies that would help me to overcome rejection, and then I wrote out strategies and things that I found online that could help with that so that I can be able when those times I feel rejected, I can go back to my journal and look at some of the strategies that will help me to overcome it if I forgot them and then yeah it was just more stuff and then things that I wanted to manifest from me feeling rejected, now you have to turn that pain into something good. So I wrote out a page of things that I wanted to manifest after me feeling rejected and yeah, I had, I just have pictures of different stuff still that have me feeling rejected like my marriage, like I was no longer a princess, and my son's funeral and my grandmother's funeral, so what was some things out of that that I wanted to do in a positive way, some projects that I wanted to manifest, some events that I wanted to pull together, you know some things that I wanted to do to help other people around the community or in life, so I manifested that by writing these things down.

- 246 D: That was powerful, you should do-
- 247 Q & L: (laughter)

- D: We got to make sure that we set you up so you can do a class!
- 249 L: Yes, yes, I manifested that too! Starting out with this brunch!
- 250 D: You should, you know, Colette Shumpert does a brunch. I'll talk to you about that afterwards
- though.
- 252 L: Oh yeah, I spoke to her.

- D: Okay. Quenaysha, when you think of the box, what do you envision that you want a person to 253 get from it? 254 255 Q: I just want them to like, if they're having a bad day or they're sad and crying, they just don't 256 want to sit there and lay and cry down, they can go to the Feel Better Box. You know, it's like a pick me up box and you want to feel better, so you just want to get the trinkets. I also do put 257 258 affirmations in the boxes. D: Okay. 259 260 Q: I love affirmations. But yeah. L: What is an affirmation? 261 262 Q: An affirmation is basically something that you say every day that you manifest, and you know you put into yourself. "I am beautiful." "I am smart." "I am intelligent." Just like that. You just 263 tell yourself that every day. And you manifest and you just have a great day, nothing but positive 264 energy. 265 D: That sounds beautiful. Do you two have a photo of your brother or your son that you would 266 267 like to share? Oh, that's nice. It's a collage. I'll be asking for a copy of that, all you have to do is take a picture of it and text it to me. 268 L: Okay. 269 D: And what would you say to elected officials, if you had the opportunity to talk to them about 270 how they could reduce gun violence in our communities? 271
 - L: I would say pretty much for a lot of these things to be opened up that is kind of closed out to us in the community, because I know of things like businesses and organizations may struggle

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with the funding or buildings to create a space, you know different things like that and these are really good programs that could be effective, really effective in our community, help us to create a way to open up a different avenue for us to make this a better place. As far as like the gun laws and stuff like that, just being realistic about it, it's going to always be a back-and-forth thing. Every time we get somebody else new in the office and you know that's going to be a constant battle forever, which is why I chose to say to open up these different avenues and help us to create a way, such as like allowing us to create an avenue for us, like the mothers, to be on this movement to travel around and give other people hope and telling them our stories and doing the things that we do in our own community across the world so, if they have the money and the funding and different things like that, open up these doors for us. They have the power, create these avenues for us, and we will be the change that we want to see in the world. No, it won't be too many mothers that are hurting in the way like we hurting, and at least if they do the money and the resources and the things like that will be right there because there's mothers who is starting a nonprofit for like burial funding, but she may have struggles with the grant writing or the money or the thing like that. Well, they know how to get access to it, they know how to open up these avenues; open this door for us. There may be somebody who wants to start an organization to, like myself, I want an organization that teaches young men how to become business owners and entrepreneurs which was my son's dream, teaching them skills and trades so that they don't have to be out here in the streets hustling. That was, that was my son's goal that's what he was starting before he transitioned. D: What about you Quineisha, what do you think we could do, what would you say to elected officials, and, or our community?

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- Q: Well, I really don't know, but like I'll ask them like you know to put into people more, like more support groups if they don't have any money or anything like that to be able to start it or you know get it going, they can like support us a little bit.
- 299 L: What would you like to see?
- 300 Q: What do you mean?
- 301 L: What would you like to be done differently for you that you felt like you were lacking, what's
- something that you would like to see?
- 303 Q: I don't know.
- L: What are you missing as Maurice's sister that you feel like the community could have did
 better to help you? There is no right answer, don't look for what we think.
- D: Yeah, we want to hear the thirteen-year-old's opinion.
- L: Right. How do you feel like this community or like Project Ujima or therapists or somebody like that that let you down while you've been on this journey?
- Q: Well, I feel like sometimes people let me down because like they don't give me like the right therapy I need, like I don't need therapy like about family or anything like that, I need therapy about how I'm going to fix my ways, well not my ways but like, work on building like having
- this even more and work on me more you know, not being so sad at night, like crying myself to
- sleep or anything, I need that type of therapy, not therapy about family and spiritual therapy.
- D: Okay. So, you want therapy that would help you address trauma, and self-improvement?
- 315 Those are the things that you want.
- 316 Q: Yes.

D: Okay, I get that. That's interesting. So, after your son Maurice, you two had the pleasure of a new brother, you a new son, and his name was DeMarco Smith. Tell us what happened to DeMarco.

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L: Well, about 8 months after losing my son, I met the young man DeMarco Smith at, he was just released out of the detention center into programs in the community like Running Rebels and We Got This, so the owner of We Got This, Mr. Andre Lealis, had connected the two of us and DeMarco and I kind of made an agreement on the first day that we were going to become mother and son. We brought DeMarco into our family which was something that he felt like he was lacking, like the support of family, he felt like yeah, he could be a part of programs and different things like that, but the community couldn't really give him what he needed, which was family, and Quenaysha and I were missing a son and a brother, (pause). So God kind of gave all of us a second chance, and we were blessed with this angel, and he came into our lives and he reminded me so much of my son, it was scary, and he was just be so happy that he has somebody to call every day and to tell his darkest secrets and talk about girlfriends and goals and, you know, we'll do little special things for him like fuss at him the times he wanted me to just be a mother and just fuss at him, take him out to get treats and we took pictures, we took family pictures, to just do little family things that was some things in his life that he struggled with and he kind of felt like he was lacking, and God blessed me to be a blessing to him and also for him to be one to us as well. Well we only had a short time with DeMarco, the enemy didn't like what was going on there, something good was happening in that and of course he had his hands in it too just like I said with Maurice, and it was just another one of those things that just had to happen, but I believe the same thing that I believe with my biological son that God was working too, I knew God was working in the beginning when I met him, because he was just surrounded by so many

butterflies and that was my confirmation from God, so when the enemy had torn DeMarco and I apart, I believe that some things occurred, or some things happened in DeMarco's life that he started to turn backwards because he felt like the community was failing him, again. And it wasn't the programs that was failing him, it was that the community couldn't give him what he really was missing, what he felt like he needed, and I say that because I kind of had took a break from him not thinking that he was going to transition anytime soon, but I just was allowing him to see how he was moving and the people that he kind of was surrounding himself around again, you now, he was at a point where he almost couldn't be told anything because, he, like my son again, "I'm grown, I'm getting ready to be grown," you know how they get stubborn right and go through those stages, he was at that stage and we were waiting for him to turn 18, he really wanted to have his first, he said he'd never really been celebrated in life before like that, so we was excited about his 18th birthday coming up, and I was excited about that because we didn't get to do anything for Maurice and unfortunately with us not really talking, we didn't have any plans. I thought I had time to reach back out to him and still be a part of his life and do these things, but one day led into another, into another day, when I got the phone call saying that he had been murdered, right in the Sherman Park area. I don't have details on that, I did not get to see him. I didn't get to say my final goodbyes or anything like that. It's hurtful, because one, I feel like I failed him as a leader in the community. I feel like I failed him as a mother, but I know that I didn't because we've had conversations about God and goals and different things like that so, it's just again, another one of those things that just kind of had to happen, and I believe that DeMarco was the missing piece that God was waiting to create to help push me farther into my purpose.

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D: Quenaysha, how did, were you very close to DeMarco and what, how do you think he was, what is your understanding of what happened to him?

Q: DeMarco, he was our guardian angel. We already know Maurice sent him because they act so much alike, they follow Mom. They say, they're just like, "Mom." We used to look at DeMarco and say, "Is that Maurice inside of him?" And DeMarco, the first day I met DeMarco, I already knew instantly that he was going to be a great big brother to me. I looked at him as my big brother. He laughed with us, he talked with us. He talked to us about girlfriends, and you know he was just like call my mom and say "Where's my sister at?" and she'd be like, "She's gone for now" and he'd be like, "When can I see her?" and you know I used to come back, and we used to always just, you know, go have fun. We did take family pictures. That was my favorite memory, and he'd do silly things like turn off my music. He's like "Nuh-uh we can't turn that music up, we in the car with you." Yeah, DeMarco he was a guardian angel, and he was my big brother.

- L: What did he used to always tell us?
- 375 Q: About what?

- L: About who was his angel? He would always, DeMarco would always say, "Man, I know I'm covered, because Ma's my guardian angel" every time something would happen and he would remind us of Maurice and we would tell him, he would "man, he got to be my guardian angel. I know I'm covered. I know God got me." You know so, we found peace in his death too, because knowing that God does have him, he always said that he always told us that he believed that Maurice sent him to us.
- D: It sounds like he did, it really does. Do you have a picture of DeMarco that you guys would like to share?

L: I do, it's actually in my phone. I don't have one printed out so I will definitely get the picture emailed over to you so that you could utilize it.

D: Okay, is there any last words you guys would like to add about DeMarco or even Maurice or, or it could even be a statement. Oh! I don't want to forget, the Butterfly's Sacred Struggle. Tell me about that and how did that come to be?

L: So, the Butterfly Sacred Struggle is my daughter and I's journey. It started when our bishop preached a sermon about butterfly struggle, and that's a story about a caterpillar going through a struggle in life. And bishop's son also reached about butterflies too, so we found we kind of prayed to God and that became our confirmation that God was working out things in our life and we would see butterflies and butterflies also represents guardian angels as well. So, whenever we would see a butterfly, we would think about the boys or that we knew that God was directing us in the right path, so we created Butterfly's Sacred Struggle for us to become mom and daughter life coaches to help people to overcome barriers in life and also connecting them to resources that is needed to overcome these barriers.

D: That sounds beautiful. Is there anything that you'd like to add, Quenaysha?

Q: Yes, well like she said butterflies is our confirmation that our guardian angels are around, and she see that I give the various idea when I see orange cars or anything orange, I'm like, "oh mama look, there goes an orange car" and she's like "we got confirmation," and I said "no, my brother is probably just coming to visit us." It's crazy because my brother, he used to come visit me at school, I used to see him outside in our garden because my school, we have a garden at our school, and all types of orange butterflies would just be in the garden and I'd be like "Aw, that's so nice," yeah.

L: So, what she's saying is that while on this journey, we learned how to connect with God by looking into things when we were in different situations and different things occurred, we learned how to pay attention to the signs and the signs have become butterflies, numbers, like the number 8, the color orange. So, whenever we want to know whether or not if its God working in our life or if this is the direction that we should go in, we would look for confirmation that this is God working, and if we don't see that, we really don't move (laughs). We kind of stay still, so she may be down sometimes, and an orange car would drive past, she'd say orange cars because Maurice was into cars so whenever she would see a nice laid out car or an orange car she'd be like "oh hey brother!" You know, that's kind of her way, or an orange butterfly. We know that he's always sending us signs and different stuff like that. Like when I met DeMarco, I saw butterflies, so I knew Maurice and God were all up in that, I knew that he was sent to us so that just kind of how we found that confirmation. And also, in addition to that, what I did not talk about was our butterfly healing garden that we really want for the City of Milwaukee, and it's just kind of a sacred place that we want to create for people to come to and to start their healing journey with us. They can start with us as life coaches, or we can connect them to other resources and different things like that. They can spend some time in the garden, the garden would be dedicated to DeMarco and Maurice, it will be done in the honor of them. We have another surprise that I'm not going to put out there, I'm just going to wait for this part to happen, but the garden will be in honor of them. DeMarco had a dream of having his own garden after working in the We Got This garden, and we were working on that to do a garden and he was going to be like the owner of it, but he wanted to do it in honor of Maurice, but he was the missing piece. So now I can dedicate it to both of them. Maurice wanted a car lot. So, I want his garden. We know exactly how we want it to be and what it's going to look like, that it's just going to be like a car

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lot full of butterflies and things in there from made of cars and different stuff like that. It will be 429 a place where the young men or the kids can come to and they can do crafting, like art therapy 430 431 and stuff like that, making thing out of car parts, selling them to get money versus being out on 432 the streets. D: That wounds wonderful! Anything you guys want to add? 433 L: No, again that it has been besides it has been an honor to be here and be a part of this 434 movement. I just thank God for Mother's Against Gun Violence. You opened up a door, you 435 436 created a space and welcomed us in to be a part of this, well mothers and sisters, to be a part of what you're doing, and I believe that this is going to be the key of us being the change that I was 437 looking to see in the community staring with us being a support to one another, starting from 438 telling our stories, supporting one another in the organizations, working together for this to 439 become a movement, and them knocking on the elected official's doors like "hey, we are 440 demanding this." (laughter) I am honored to just be a part of this. 441 D: I'm honored that you and Quenaysha shared y'alls stories, and I couldn't have done anything 442 of this unless God hadn't connected me with UWM and Carroll University. So big thanks to 443

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them. I'm going to stop the recording.